| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | |
|---|---|--|
| 1.Qualifying Name and Address of Candidate MICHAEL CLEMENT P.O Box 478 Belle Chasse, LA 70037 | 2. Office Sought (Include title of office as well Judge Plaquemines 25th | OFFICE USE ONLY Report Number: 57809 Date Filed: 2/16/2016 Report Includes Schedules: Schedule E-1 |
| 3. Date of Primary <u>11/4/2014</u> | <u> </u> | |
| This report covers from 1/1/2015 | through <u>12/31/2015</u> | |
| 4. Type of Report: ——————————————————————————————————— | — 40th day after general X Annual (future election) Supplemental (past election) Amendment to prior report | |
| 5. FINAL REPORT if: | | |
| Withdrawn Filed aft | er the election AND all loans and debts paid | |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all | 7. Full Name and Address of Treasurer RHONDA F REYNOLDS 122 Vogt Drive Belle Chasse, LA 70037 | |
| WHITNEY NTIONAL BANK 8300 Highway 23 Belle Chasse, LA 70037 | | |
| | EGOVICH | |
| Daytime Telephone 10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure | | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). On attached sheet |
| This 16th day of February | <u>, 2016</u> . | Cir ditacrica cricat |
| Michael D. Clement Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) | 5046846059 Daytime Telephone | |
| Rhonda F Reynolds Signature of Treasurer | 5043820494 Daytime Telephone | |

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of Committee's Chairman

RHONDA F REYNOLDS 122 Vogt Drive Belle Chasse, LA 70037

SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1) | \$ 0.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 0.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 0.00 |

| DISBURSEMENTS | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1) | \$ 7,746.99 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 7,746.99 |

| FINANCIAL SUMMARY | Amount | |
|---|--------------|--|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 58,898.28 | |
| 15. Plus total receipts this period (Line 8 above) | \$ 0.00 | |
| 16. Less total disbursements this period (Line 13 above) | \$ 7,746.99 | |
| 17. Less in-kind contributions (Line 2 above) | \$ 0.00 | |
| 18. Funds on hand at close of reporting period | \$ 51,151.29 | |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| FINANCIAL SUMMARY | Amount |
|---|---------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | 2. Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|---------------------------------|--|--------------|
| BAYOU BARRIERE GOLF CLUB 7427 Highway 23 Belle Chasse, LA 70037 | 04/15/2015 | Belle Chasse Primary School golf tournament hole sponsorship | \$ 100.00 |
| BELLE CHASSE HIGH SCHOOL 8346 Highway 23 Belle Chasse, LA 70037 | 01/22/2015 | Softball sign sponsorship | \$ 150.00 |
| BELLE CHASSE HIGH SCHOOL 8346 Highway 23 Belle Chasse, LA 70037 | 03/23/2015 | Golf tournament hole sponsorship for BC cheer team | \$ 100.00 |
| BELLE CHASSE HIGH SCHOOL 8346 Highway 23 Belle Chasse, LA 70037 | 06/10/2015 | Belle Chasse High School danceteam ad sponsorship | \$ 100.00 |
| BELLE CHASSE HIGH SCHOOL 8346 Highway 23 Belle Chasse, LA 70037 | 06/10/2015 | Belle Chasse High School football team sponsorship ad | \$ 600.00 |
| BELLE CHASSE HIGH SCHOOL 8346 Highway 23 Belle Chasse, LA 70037 | 10/26/2015 | Belle Chasse High School softball sponsorship | \$ 150.00 |
| BELLE CHASSE SELF STORAGE 9541 Highway 23 Belle Chasse, LA 70037 | 04/15/2015 | Campaign storage unit yearly fee | \$ 1,430.00 |
| IRWIN COOPER 112 Mu Street Belle Chasse, LA 70037 | 04/08/2015 | Purchase of crawfish for 1 sack challenge event | \$ 200.00 |
| 3. SUBTOTAL (optional) | I. | | \$2,830.00 |
| 4. TOTAL (optional - complete only on last page of this | schedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|--|--------------|
| DOLLAR TREE STORE INC. 2703 Belle Chasse Highway Gretna, LA 70056 | 03/14/2015 | Supplies for 2015 jambalaya cookoff | \$ 4.35 |
| DOLLAR TREE STORE INC. 2703 Belle Chasse Highway Gretna, LA 70056 | 03/25/2015 | Supplies for 2015 jambalaya cookoff | \$ 11.96 |
| DOLLAR TREE STORE INC. 2703 Belle Chasse Highway Gretna, LA 70056 | 04/09/2015 | Decorations for crawfish cookoff booth | \$ 4.35 |
| DOLLAR TREE STORE INC. 2703 Belle Chasse Highway Gretna, LA 70056 | 04/10/2015 | Crawfish cookoff decorations | \$ 11.96 |
| DOLLAR TREE STORE INC. 2703 Belle Chasse Highway Gretna, LA 70056 | 04/10/2015 | Crawfish cookoff decorations | \$ 15.23 |
| MICHELLE EPPLEY 6131 Hwy 39 Braithewaite, LA 70040 | 04/08/2015 | Reimbursement- supplies for 2015 jambalaya cookoff from Dollar Tree (balloons) | \$ 10.88 |
| GREATER MOUNT SINAI BAPTIST CHURCH 27954 Highway 23 PO Box 748 Port Sulphur, LA 70083 | 03/23/2015 | Annual Easter egg hunt donation | \$ 50.00 |
| JEANFREAU'S HARDWARE 8594 Highway 23 Belle Chasse, LA 70037 | 04/08/2015 | Propane for 2015 jambalaya cookoff | \$ 51.68 |
| 3. SUBTOTAL (optional) | ' | • | \$160.41 |
| 4. TOTAL (optional - complete only on last page of this sched | lule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|--|--------------|
| KNIGHTS OF COLUMBUS P.O. Box 464 Belle Chasse, LA 70037 | 02/03/2015 | KC lenton fish fry sponsorship | \$ 100.00 |
| LOUISIANA BOARD OF ETHICS PO Boc 4368 Baton Rouge, LA 70821 | 01/23/2015 | Registration for 2015 calendar year | \$ 100.00 |
| MDA OF SOUTHEAST LOUISIANA 2800 Veterans Blvd Suite 329 Metairie, LA 70002 | 05/07/2015 | Team Sheldon sponsorship for Greater New Orleans Muscle walk | \$ 100.00 |
| MICHAELS 1601 Westbank Expressway Harvey, LA 70058 | 03/14/2015 | Booth decorations for 2015 jambalaya cookoff | \$ 57.58 |
| OUR LADY OF PERPETUAL HELP 8968 Highway 23 Belle Chasse, LA 70037 | 08/15/2015 | School fair sponsorship | \$ 250.00 |
| PLAQUEMINES PARISH MUDBUGS 499 F Edward Hebert Belle Chasse, LA 70037 | 07/17/2015 | Baseball sponsorship | \$ 50.00 |
| PLAQUEMINES PARISH SEAFOOD FESTIVAL 109 Good News Avenue Belle Chasse, LA 70037 | 05/07/2015 | Sign sponsorship | \$ 125.00 |
| PLAQUEMINES SOCIAL AID & PLEASURE CLUB P.O. Box 355 Belle Chasse, LA 70037 | 03/02/2015 | Team sponsorship for 1 sack challenge | \$ 240.00 |
| 3. SUBTOTAL (optional) | | | \$1,022.58 |
| 4. TOTAL (optional - complete only on last page of this schedule | e) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | 2. Expenditures thi | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|---------------------|---|--------------|
| ROUSES 1117 Behrman Highway Gretna, LA 70056 | 03/25/2015 | Supplies for 2015 jambalaya cookoff | \$ 323.02 |
| SAM'S CLUB 1527 Manhattan Blvd. Harvey, LA 70058 | 04/09/2015 | Crawfish cookoff supplies | \$ 436.11 |
| SAM'S CLUB 1527 Manhattan Blvd. Harvey, LA 70058 | 04/10/2015 | Crawfish cookoff supplies | \$ 32.78 |
| COLE SISUNG 132 Magnolia Drive Belle Chasse, LA 70037 | 04/08/2015 | Reimbursment- Supplies for 2015 jambalaya cookofff from Dollar General(propane cylinder's) | \$ 43.20 |
| SMITH'S SPORTING GOODS 1435 W. Lindberg Slidell, LA 70458 | 05/13/2015 | Summer hoops program team shirts sponsorship | \$ 1,563.39 |
| SOUTH PLAQUEMINES HIGH SCHOOL 34121 Highway 23 Buras, LA 70041 | 08/15/2015 | South Plaquemines football sponsorship | \$ 150.00 |
| SUBWAY 27779 BC SUBS INC. 9654 Highway 23 Belle Chasse, LA 70037 | 03/26/2015 | Supplies for 2015 jambalaya cookoff | \$ 97.20 |
| SUBWAY 27779 BC SUBS INC. 9654 Highway 23 Belle Chasse, LA 70037 | 04/11/2015 | Breakfast for the day of crawfish cookoff | \$ 26.46 |
| 3. SUBTOTAL (optional) | , | ' | \$2,672.16 |
| 4. TOTAL (optional - complete only on last page of this schedule | | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | lame and Address of Recipient 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) | | c. Amount(s) | |
|---|---|--|--------------|--|
| US POSTAL SERVICE 8710 Highway 23 Belle Chasse, LA 70037 | 03/23/2015 | Campaign PO Box annual fee | \$ 92.00 | |
| UNITED WAY 115 Keating Drive Belle Chasse, LA 70037 | 02/03/2015 | Plaquemines parish jambalaya cookoff 2015 sponsorship | \$ 286.00 | |
| WALMART 1501 Manhattan Blvd Harvey, LA 70058 | 03/14/2015 | Supplies for 2015 jambalaya cookoff | \$ 138.88 | |
| WALMART 1501 Manhattan Blvd Harvey, LA 70058 | 03/25/2015 | Supplies for 2015 jambalaya cookoff | \$ 430.67 | |
| WALMART 1501 Manhattan Blvd Harvey, LA 70058 | 04/09/2015 | Crawfish cookoff supplies | \$ 93.69 | |
| WINN DIXIE Store # 1405 Gretna, LA 70056 | 03/25/2015 | Supplies for 2015 jambalaya cookoff | \$ 20.60 | |
| 3. SUBTOTAL (optional) | ļ. | ! | \$1,061.84 | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 7,746.99 | |